

2023



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MULTI-POINT INSPECTION

VEH#: 17-519 Mileage: 85148 Year/Make/Model: _____
 WO#: 16366 VIN: _____ License: _____ email: _____

■ CHECKED AND OK ■ FUTURE ATTENTION ■ IMMEDIATE ATTENTION

INTERIOR/EXTERIOR	
NOTE ANY EXISTING BODY DAMAGE	
Lights (Head, Brake, Turn, Parking)	■ ■ ■
Windshield / Glass	■ ■ ■
Wipers	■ ■ ■
Horn / Interior Lights	■ ■ ■

TIRES																						
TREAD DEPTH																						
■ 7/32" or greater	■ 3/32" to 6/32" ■ 2/32" or less																					
LF ■ ■ ■ <u>6</u> /32"	RF ■ ■ ■ <u>6</u> /32"																					
LR ■ ■ ■ <u>6</u> /32"	RR ■ ■ ■ <u>6</u> /32"																					
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BATTERY	
■ ■ ■	

BRAKES	
BRAKE PADS / SHOES	
■ Over 5 mm (Disk) or 2 mm (Drum)	
■ 3-5 mm (Disk) or 1.01-2 mm (Drum)	
■ Less than 3 mm (Disk) or 1 mm (Drum)	
LF ■ ■ ■	
RF ■ ■ ■	
LR ■ ■ ■	
RR ■ ■ ■	

UNDERHOOD	
Oil Condition	■ ■ ■
Transmission Fluid	■ ■ ■
Power Steering / Brake Fluid	■ ■ ■
Coolant / Antifreeze	■ ■ ■
Air Filter	■ ■ ■
Cabin Filter	■ ■ ■
Belts	■ ■ ■

COMMENTS

UNDER VEHICLE	
Brake Lines / Brake Hoses / Brake Cables / Fuel Lines	■ ■ ■
Suspension & Steering	■ ■ ■
Driveline (Axles / CV Shaft)	■ ■ ■
Rear Differential Fluid Level & Condition	■ ■ ■
Exhaust System / Shocks & Struts	■ ■ ■

Inspected by: Celena Anderson Date: 1-18-23